

**** REPORT 17 ****

Building Summary Report

Coast Community College District

831 Coastline Community College

| Bldg. # | Building Name | Yr of Construction | Total Rooms | Total Stations | Total Room ASF | Total OGFT | Percent Efficiency |
|---------|---------------------|--------------------|-------------|----------------|----------------|------------|--------------------|
| 12 | ROBINWOOD CTR A | 1961 | 7 | 10 | 1,652 | 2,179 | 75.8 |
| 13 | ROBINWOOD CTR B | 1961 | 7 | 454 | 4,548 | 5,586 | 81.4 |
| 14 | ROBINWOOD CTR C | 1961 | 2 | 82 | 2,191 | 2,826 | 77.5 |
| 15 | ROBINWOOD CTR D | 1961 | 4 | 179 | 3,749 | 4,607 | 81.4 |
| 16 | ROBINWOOD CTR E | 1961 | 4 | 118 | 2,510 | 2,978 | 84.3 |
| 17 | ROBINWOOD CTR F | 1961 | 3 | 134 | 2,618 | 3,270 | 80.1 |
| 18 | ROBINWOOD CTR G | 1961 | 3 | 97 | 2,757 | 2,978 | 92.6 |
| 19 | ROBINWOOD CTR H | 1961 | 3 | 84 | 2,717 | 3,921 | 69.3 |
| 30 | HAPER CENTER | 1960 | 6 | 137 | 4,667 | 6,714 | 69.5 |
| 200 | MESA VERDE CENTER A | 1961 | 6 | 9 | 1,494 | 2,050 | 72.9 |
| 201 | MESA VERDE CENTER B | 1961 | 5 | 339 | 3,525 | 4,590 | 76.8 |
| 203 | MESA VERDE CENTER D | 1961 | 2 | 150 | 2,262 | 3,060 | 73.9 |
| 204 | MESA VERDE CENTER E | 1961 | 3 | 180 | 2,700 | 3,060 | 88.2 |
| 205 | MESA VERDE CENTER F | 1961 | 2 | 132 | 1,984 | 2,784 | 71.3 |
| 206 | MESA VERDE CENTER G | 1961 | 2 | 165 | 2,464 | 2,870 | 85.9 |
| 207 | MESA VERDE CENTER H | 1961 | 3 | 141 | 2,871 | 3,000 | 95.7 |
| 208 | MESA VERDE CENTER I | 1961 | 3 | 180 | 2,784 | 3,000 | 92.8 |
| 209 | MESA VERDE CENTER J | 1961 | 2 | 110 | 1,620 | 3,150 | 51.4 |
| 210 | MESA VERDE CENTER K | 1982 | 12 | 16 | 1,686 | 2,626 | 64.2 |
| 211 | MESA VERDE CTR LR K | 1998 | 1 | 25 | 1,453 | 1,600 | 90.8 |
| 212 | MESA VERDE CENTER M | 2002 | 9 | 22 | 1,141 | 1,440 | 79.2 |
| 220 | S C PLAZA VL | 1977 | 7 | 30 | 3,038 | 20,317 | 15.0 |
| 301 | TECHNOLOGY CTR | 1970 | 11 | 173 | 5,791 | 8,113 | 71.4 |
| 322 | SIENIC DRIVE | 1981 | 34 | 267 | 14,049 | 24,838 | 56.6 |
| 401 | GG HIGHER ED CTR | 1997 | 58 | 865 | 45,932 | 48,000 | 95.7 |
| 900 | COLLEGE CENTER | 1983 | 165 | 411 | 41,338 | 50,770 | 81.4 |
| 906 | UNIT H WAREHOUSE | 1982 | 1 | 0 | 3,119 | 3,232 | 96.5 |
| 907 | UNIT I WAREHOUSE | 2002 | 5 | 0 | 4,283 | 5,596 | 76.5 |
| 28 | Buildings on Campus | | 370 | 4,510 | 170,943 | 229,155 | 74.6 |

Capacity of Net Existing On-Campus ASF

| Classrooms, Classrom Service (Room Type 100's) | Net ASF | ASF/100 WSCH | Capacity WSCH |
|--|---------|--------------|---------------|
| Totals | 46,592 | 47.3 | 98,503 |

| Laboratories and Laboratory Service Areas (Room Types 210, 215, 220, 225, 230, 235, 250, 255) | | | | | | | |
|---|---------|--------------|---------------|----------------------------|---------|--------------|---------------|
| TOP Code/Description | Net ASF | ASF/100 WSCH | Capacity WSCH | TOP Code/Description | Net ASF | ASF/100 WSCH | Capacity WSCH |
| 0100 Ag & Natural Resource | | 492 | | 0956 Industrial Technology | | 492 | |
| 0116 Ag & Forest & Power | | 856 | | 1000 Fine & Applied Arts | 4,848 | 257 | 1,886 |
| 0200 Arch & Environ Design | | 257 | | 1100 Foreign Language | | 150 | |
| 0400 Biology Science | | 235 | | 1200 Health Occupation | | 214 | |
| 0500 Business & Management | 920 | 128 | 719 | 1300 Consumer & Home Ed | | 257 | |
| 0600 Communication | | 214 | | 1400 Law | | 150 | |
| 0700 Comp & Info Science | 11,466 | 171 | 6,706 | 1500 Humanities | | 150 | |
| 0800 Education | | 321 | | 1600 Library Science | | 150 | |
| 0900 Engineering | 2,613 | 321 | 815 | 1700 Mathematics | | 150 | |
| 0936 Print & Lithography | | 342 | | 1800 Military Studies | | 214 | |
| 0937 Tool & Machine | | 383 | | 1900 Physical Science | 1,016 | 257 | 395 |
| 0945 Mechanical Technology | | 556 | | 2000 Psychology | | 150 | |
| 0947 Diesel Technology | | 856 | | 2100 Pub Affairs & Serv | | 214 | |
| 0948 Automotive Technology | | 856 | | 2200 Social Sciences | | 150 | |
| 0950 Aero & Avia Technology | | 749 | | 3000 Commercial Services | | 214 | |
| 0952 Const Crafts, Trades | | 385 | | 4900 Interdisciplinary | 1,797 | 257 | 700 |
| 0954 Chemical Tech (Plastic) | | 556 | | | | | |
| Totals | | | | Totals | 22,660 | | 11,221 |

| Office and Office Service Areas (Room Type 300's) | Net ASF | ASF per FTE | Capacity FTE |
|---|---------|-------------|--------------|
| Large College | 44,792 | 140 | 320 |

**** REPORT 17 ****
Building Summary Report
Coast Community College District

832 Golden West College

| Bldg. # | Building Name | Yr of Construction | Total Rooms | Total Stations | Total Room ASF | Total OGFT | Percent Efficiency |
|---------|------------------------|--------------------|-------------|----------------|----------------|------------|--------------------|
| 1 | MATH SCIENCE | 1966 | 72 | 1,152 | 38,182 | 44,144 | 86.5 |
| 2 | FORUM ONE | 1966 | 15 | 378 | 6,382 | 11,398 | 56.0 |
| 3 | BUS SOC SCI | 1966 | 24 | 753 | 12,440 | 15,687 | 79.3 |
| 4 | ADMINISTRATION | 1966 | 82 | 568 | 27,820 | 32,604 | 85.3 |
| 5 | COMMUNICATION | 1966 | 14 | 255 | 6,537 | 8,103 | 80.7 |
| 6 | MUSIC | 1966 | 43 | 288 | 11,109 | 14,494 | 76.6 |
| 7 | LIBRARY M/M CENTER | 1966 | 65 | 1,251 | 47,243 | 58,991 | 80.1 |
| 8 | FINE+APP ARTS | 1966 | 60 | 860 | 31,304 | 40,472 | 77.3 |
| 10 | MENS PHYS ED | 1966 | 11 | 9 | 12,002 | 16,180 | 74.2 |
| 11 | WOMENS PHYS ED | 1966 | 13 | 7 | 7,236 | 8,720 | 83.0 |
| 12 | COMMUNITY CENTER | 1967 | 8 | 188 | 4,343 | 5,205 | 83.4 |
| 13 | CORPORATION YARD | 1969 | 12 | 11 | 12,024 | 12,328 | 97.5 |
| 14 | TRADE-INDUSTRY | 1967 | 25 | 218 | 30,252 | 31,720 | 95.4 |
| 15 | HEALTH SCIENCE | 1969 | 37 | 643 | 15,443 | 18,590 | 83.1 |
| 16 | COSMOTOLOGY | 1969 | 20 | 172 | 10,633 | 12,243 | 86.9 |
| 17 | TELE-COMM+FORUM | 1971 | 36 | 343 | 13,388 | 16,175 | 82.8 |
| 18 | PE-REC | 1971 | 44 | 308 | 43,498 | 44,796 | 97.1 |
| 19 | TECHNOLOGY | 1971 | 35 | 595 | 24,290 | 25,773 | 94.2 |
| 20 | COMMUNITY THEATER | 1971 | 25 | 1,065 | 16,471 | 27,419 | 60.1 |
| 21 | HUMANITIES | 1973 | 52 | 844 | 26,086 | 39,944 | 65.3 |
| 22 | KOCE TV ADMIN BLDG | 1976 | 49 | 128 | 9,164 | 11,755 | 78.0 |
| 23 | TRADE-INDUSTRY 2 | 1978 | 16 | 72 | 20,051 | 23,182 | 86.5 |
| 24 | CHILD CARE CENTE | 1979 | 10 | 2 | 4,344 | 4,360 | 99.6 |
| 25 | HEALTH CENTER | 1979 | 17 | 38 | 3,018 | 4,418 | 68.3 |
| 26 | CRIMINALJUSTICE-TRN- | 1981 | 22 | 102 | 8,962 | 11,583 | 77.4 |
| 27 | REHABILITATION CENTR | 1986 | 3 | 28 | 1,706 | 1,920 | 88.9 |
| 28 | SECURITY | 1986 | 6 | 11 | 1,089 | 1,320 | 82.5 |
| 32 | TELECOURSE ADMIN | 1991 | 9 | 20 | 1,045 | 1,200 | 87.1 |
| 33 | CRIMINAL JUSTICE ANNEX | 2001 | 2 | 43 | 1,920 | 2,150 | 89.3 |
| 91 | COL STORE #9A | 1966 | 4 | 6 | 2,433 | 7,158 | 34.0 |
| 92 | COL CENTER #9B | 1966 | 25 | 39 | 14,382 | 15,225 | 94.5 |
| 31 | Buildings on Campus | | 856 | 10,397 | 464,797 | 569,257 | 81.7 |

Capacity of Net Existing On-Campus ASF

| Classrooms, Classrom Service (Room Type 100's) | Net ASF | ASF/100 WSCH | Capacity WSCH |
|--|---------|--------------|---------------|
| Totals | 65,061 | 42.9 | 151,657 |

Laboratories and Laboratory Service Areas (Room Types 210, 215, 220, 225, 230, 235, 250, 255)

| TOP Code/Description | Net ASF | ASF/100 WSCH | Capacity WSCH | TOP Code/Description | Net ASF | ASF/100 WSCH | Capacity WSCH |
|------------------------------|---------|--------------|---------------|----------------------------|---------|--------------|---------------|
| 0100 Ag & Natural Resource | | 492 | | 0956 Industrial Technology | | 492 | |
| 0116 Ag & Forest & Power | | 856 | | 1000 Fine & Applied Arts | 29,091 | 257 | 11,316 |
| 0200 Arch & Environ Design | | 257 | | 1100 Foreign Language | 2,036 | 150 | 1,358 |
| 0400 Biology Science | 13,277 | 235 | 5,651 | 1200 Health Occupation | 5,136 | 214 | 2,400 |
| 0500 Business & Management | 12,276 | 128 | 9,592 | 1300 Consumer & Home Ed | 3,215 | 257 | 1,252 |
| 0600 Communication | 1,581 | 214 | 738 | 1400 Law | | 150 | |
| 0700 Comp & Info Science | 14,154 | 171 | 8,278 | 1500 Humanities | 2,471 | 150 | 1,648 |
| 0800 Education | 1,559 | 321 | 486 | 1600 Library Science | | 150 | |
| 0900 Engineering | 10,967 | 321 | 3,418 | 1700 Mathematics | 3,661 | 150 | 2,440 |
| 0936 Print & Lithography | 1,000 | 342 | 292 | 1800 Military Studies | | 214 | |
| 0937 Tool & Machine | | 383 | | 1900 Physical Science | 12,592 | 257 | 4,900 |
| 0945 Mechanical Technology | | 556 | | 2000 Psychology | | 150 | |
| 0947 Diesel Technology | 6,420 | 856 | 750 | 2100 Pub Affairs & Serv | 7,952 | 214 | 3,718 |
| 0948 Automotive Technology | 34,370 | 856 | 4,015 | 2200 Social Sciences | 2,703 | 150 | 1,802 |
| 0950 Aero & Avia Technology | | 749 | | 3000 Commercial Services | 9,272 | 214 | 4,332 |
| 0952 Const Crafts, Trades | | 385 | | 4900 Interdisciplinary | 1,018 | 257 | 396 |
| 0954 Chemical Tech (Plastic) | | 556 | | | | | |
| Totals | | | | Totals | 174,751 | | 68,782 |

| Office and Office Service Areas (Room Type 300's) | Net ASF | ASF per FTE | Capacity FTE |
|---|---------|-------------|--------------|
| Large College | 69,002 | 140 | 493 |

**** REPORT 17 ****
Building Summary Report
Coast Community College District

833 Orange Coast College

| Bldg. # | Building Name | Yr of Construction | Total Rooms | Total Stations | Total Room ASF | Total OGFT | Percent Efficiency |
|---------|----------------------|--------------------|-------------|----------------|----------------|------------|--------------------|
| 1 | ADMINISTRATION | 1975 | 32 | 91 | 10,260 | 13,487 | 76.1 |
| 2 | AUDITORIUM | 1954 | 24 | 1,064 | 22,959 | 28,288 | 81.2 |
| 3 | MUSIC | 1975 | 9 | 155 | 4,250 | 4,568 | 93.0 |
| 4 | MUSIC | 1954 | 36 | 259 | 7,583 | 7,973 | 95.1 |
| 5 | FINE ARTS | 1975 | 31 | 373 | 10,578 | 16,122 | 65.6 |
| 7 | COUNSELING ADMISSION | 1950 | 46 | 92 | 8,459 | 13,350 | 63.4 |
| 8 | COUNSELING ADMISSION | 1950 | 12 | 160 | 3,937 | 5,243 | 75.1 |
| 9 | COUNSELING ADMISSION | 1950 | 11 | 194 | 4,156 | 5,430 | 76.5 |
| 10 | SPECIAL SERVICES | 1975 | 19 | 70 | 4,693 | 7,288 | 64.4 |
| 11 | FACULTY HOUSE | 1957 | 6 | 5 | 1,721 | 2,023 | 85.1 |
| 12 | BUSINESS EDUCATION | 1953 | 5 | 184 | 4,642 | 6,671 | 69.6 |
| 13 | BUSINESS EDUCATION | 1953 | 6 | 97 | 3,130 | 4,617 | 67.8 |
| 14 | BUSINESS EDUCATION | 1953 | 13 | 168 | 5,629 | 8,169 | 68.9 |
| 35 | SCIENCE | 1956 | 10 | 202 | 4,529 | 6,402 | 70.7 |
| 36 | SCIENCE | 1956 | 12 | 254 | 7,683 | 10,716 | 71.7 |
| 37 | REPROGRAPHIC CT | 1956 | 8 | 82 | 5,069 | 6,878 | 73.7 |
| 38 | SCIENCE | 1956 | 3 | 3 | 360 | 600 | 60.0 |
| 39 | SCIENCE | 1956 | 6 | 57 | 1,296 | 1,433 | 90.4 |
| 40 | SCIENCE HALL | 1964 | 12 | 374 | 6,179 | 10,285 | 60.1 |
| 41 | SCIENCE LECT HALL1&2 | 1971 | 6 | 302 | 3,906 | 4,975 | 78.5 |
| 42 | CTR APPLIED SCIENCE | 1971 | 53 | 770 | 21,972 | 33,921 | 64.8 |
| 43 | CONSUMER HEALTH SCI | 1975 | 4 | 5 | 1,136 | 1,280 | 88.8 |
| 44 | TACO BELL E | 1975 | 9 | 1 | 1,458 | 2,203 | 66.2 |
| 47 | SKILL CENTER | 1975 | 20 | 143 | 12,629 | 15,996 | 79.0 |
| 48 | SKILL CENTER | 1975 | 8 | 60 | 6,435 | 8,596 | 74.9 |
| 49 | ALLIED HEALTH | 1957 | 8 | 87 | 2,155 | 2,769 | 77.8 |
| 50 | HEALTH SCIENCES | 1957 | 11 | 74 | 2,880 | 3,696 | 77.9 |
| 51 | HORTICULTURE SER | 1957 | 6 | 1 | 1,899 | 2,541 | 74.7 |
| 53 | AGRICULTURE | 1957 | 2 | 0 | 460 | 518 | 88.8 |
| 54 | AGRICULTURE | 1957 | 2 | 0 | 607 | 817 | 74.3 |
| 55 | AGRICULTURE | 1957 | 1 | 0 | 467 | 486 | 96.1 |
| 56 | AGRICULTURE | 1957 | 1 | 0 | 4,689 | 5,158 | 90.9 |
| 57 | AGRICULTURE | 1957 | 1 | 0 | 2,297 | 2,416 | 95.1 |
| 58 | GREEN HOUSE # 6 | 1999 | 1 | 0 | 1,250 | 1,275 | 98.0 |
| 59 | GREEN HOUSE # 7 | 1999 | 1 | 0 | 1,655 | 1,680 | 98.5 |
| 64 | HORTICULTURE | 1975 | 5 | 83 | 2,737 | 3,229 | 84.8 |
| 65 | AGRICULTURE | 1957 | 1 | 0 | 246 | 261 | 94.3 |

**** REPORT 17 ****
Building Summary Report
Coast Community College District

833 Orange Coast College

| Bldg. # | Building Name | Yr of Construction | Total Rooms | Total Stations | Total Room ASF | Total OGFT | Percent Efficiency |
|---------|----------------------|--------------------|-------------|----------------|----------------|------------|--------------------|
| 66 | AGRICULTURE | 1957 | 1 | 0 | 246 | 261 | 94.3 |
| 67 | AGRICULTURE | 1957 | 1 | 0 | 1,160 | 1,214 | 95.6 |
| 68 | AGRICULTURE | 1957 | 1 | 0 | 692 | 719 | 96.2 |
| 69 | CHEMISTRY | 1980 | 35 | 666 | 21,210 | 33,580 | 63.2 |
| 70 | LITERATURE-LANGUAGE | 1976 | 56 | 584 | 15,641 | 23,912 | 65.4 |
| 71 | HOME ECONOMICS | 1958 | 6 | 227 | 4,302 | 6,394 | 67.3 |
| 72 | HOME ECONOMICS | 1958 | 18 | 186 | 6,362 | 10,593 | 60.1 |
| 73 | COMPUTING CENTER | 1963 | 19 | 402 | 11,166 | 15,790 | 70.7 |
| 80 | SOCIAL SCIENCES | 1965 | 11 | 500 | 8,386 | 12,354 | 67.9 |
| 81 | FORUM | 1960 | 17 | 317 | 6,381 | 9,237 | 69.1 |
| 82 | SPORTS MEDICINE LAB | 1965 | 23 | 27 | 4,273 | 6,216 | 68.7 |
| 83 | BOOKSTORE | 1965 | 8 | 10 | 8,211 | 8,947 | 91.8 |
| 85 | SNACK BAR EAST | 1959 | 6 | 2 | 1,560 | 1,645 | 94.8 |
| 86 | STUDENT CENTER | 1952 | 30 | 534 | 18,574 | 26,993 | 68.8 |
| 89 | STUDENT HEALTH CT | 1978 | 47 | 138 | 7,394 | 12,023 | 61.5 |
| 90 | PHYSICAL ED BUS OFF | 1988 | 2 | 2 | 268 | 304 | 88.2 |
| 91 | GYMNASIUM | 1962 | 12 | 3 | 26,483 | 28,880 | 91.7 |
| 92 | WOMENS SHOWER/LOCKER | 1962 | 11 | 13 | 6,902 | 7,560 | 91.3 |
| 96 | MENS SHOWER/LOCKER | 1962 | 18 | 27 | 8,869 | 12,280 | 72.2 |
| 97 | INDOOR HANDBALL CRTS | 1962 | 9 | 55 | 6,357 | 7,025 | 90.5 |
| 110 | FIELD HOUSE | 1955 | 11 | 1 | 3,907 | 9,010 | 43.4 |
| 111 | MO WAREHOUSE P | 1971 | 2 | 0 | 2,888 | 3,990 | 72.4 |
| 112 | GROUNDS MAINT SH | 1994 | 2 | 2 | 960 | 1,025 | 93.7 |
| 113 | GROUNDS MAINT SH | 1994 | 2 | 0 | 2,617 | 2,765 | 94.6 |
| 114 | TECHNOLOGY CTR | 1994 | 66 | 762 | 45,210 | 47,800 | 94.6 |
| 115 | TECHNOLOGY CTR A | 1994 | 13 | 180 | 4,880 | 7,652 | 63.8 |
| 116 | TECHNOLOGY CTR B | 1994 | 2 | 0 | 1,304 | 1,600 | 81.5 |
| 121 | RECYCLE CENTER | 1977 | 4 | 2 | 321 | 371 | 86.5 |
| 138 | SAILING CENTER | 1970 | 26 | 102 | 8,765 | 10,574 | 82.9 |
| 139 | STRENGTH LAB | 1980 | 1 | 0 | 3,280 | 3,402 | 96.4 |
| 144 | BOOKSTORE WAREHOUSE | 1981 | 1 | 0 | 3,480 | 3,600 | 96.7 |
| 146 | EARLY CHILD LAB SCH | 1988 | 9 | 6 | 3,972 | 6,526 | 60.9 |
| 147 | PUBLIC SAFETY | 1987 | 12 | 22 | 2,226 | 2,716 | 82.0 |
| 148 | COMMUNITY SERV T | 1989 | 1 | 2 | 307 | 325 | 94.5 |
| 149 | COMMUNITY EDUCATES | 1993 | 12 | 29 | 2,518 | 3,286 | 76.6 |
| 150 | COUNSELING ADM ANX | 1993 | 11 | 61 | 2,722 | 3,600 | 75.6 |
| 152 | CHILDREN CENTER | 1997 | 35 | 35 | 9,455 | 12,865 | 73.5 |

**** REPORT 17 ****

Building Summary Report

Coast Community College District

833 Orange Coast College

| Bldg. # | Building Name | Yr of Construction | Total Rooms | Total Stations | Total Room ASF | Total OGFT | Percent Efficiency |
|---------|------------------------|--------------------|-------------|----------------|----------------|------------|--------------------|
| 153 | CHILDREN CTR ART | 1997 | 1 | 0 | 326 | 546 | 59.7 |
| 155 | MAINT & OPER | 1998 | 22 | 20 | 17,776 | 19,692 | 90.3 |
| 157 | WEIGHT LAB | 2000 | 1 | 40 | 2,223 | 2,249 | 98.8 |
| 158 | ART CENTER | 2002 | 106 | 671 | 40,526 | 57,505 | 70.5 |
| 162 | FINANCIAL AID | 2000 | 25 | 44 | 5,698 | 6,530 | 87.3 |
| 164 | ART VILLAGE # 4 | 2000 | 11 | 13 | 3,002 | 5,055 | 59.4 |
| 170 | LIBRARY (TEMP) | 2000 | 29 | 340 | 20,738 | 23,104 | 89.8 |
| 172 | MIDDLE COL HIGH SCHOOL | 2001 | 5 | 178 | 3,865 | 4,464 | 86.6 |
| 175 | MULTIMEDIA | 2000 | 28 | 17 | 4,982 | 10,420 | 47.8 |
| 83 | Buildings on Campus | | 1,210 | 11,630 | 548,376 | 727,959 | 75.3 |

Capacity of Net Existing On-Campus ASF

| Classrooms, Classrom Service (Room Type 100's) | | | |
|--|---------|--------------|---------------|
| | Net ASF | ASF/100 WSCH | Capacity WSCH |
| Totals | 81,301 | 42.9 | 189,513 |

| Laboratories and Laboratory Service Areas (Room Types 210, 215, 220, 225, 230, 235, 250, 255) | | | | | | | | |
|---|---------|--------------|---------------|----------------------------|---------|--------------|---------------|--|
| TOP Code/Description | Net ASF | ASF/100 WSCH | Capacity WSCH | TOP Code/Description | Net ASF | ASF/100 WSCH | Capacity WSCH | |
| 0100 Ag & Natural Resource | 2,511 | 492 | 510 | 0956 Industrial Technology | 12,278 | 492 | 3,189 | |
| 0116 Ag & Forest & Power | | 856 | | 1000 Fine & Applied Arts | 38,059 | 257 | 14,802 | |
| 0200 Arch & Environ Design | | 257 | | 1100 Foreign Language | 3,128 | 150 | 2,086 | |
| 0400 Biology Science | 10,964 | 235 | 4,667 | 1200 Health Occupation | 5,664 | 214 | 2,646 | |
| 0500 Business & Management | 6,842 | 128 | 5,346 | 1300 Consumer & Home Ed | 5,878 | 257 | 2,285 | |
| 0600 Communication | 2,738 | 214 | 1,280 | 1400 Law | | 150 | | |
| 0700 Comp & Info Science | 12,176 | 171 | 7,121 | 1500 Humanities | 1,234 | 150 | 822 | |
| 0800 Education | 361 | 321 | 112 | 1600 Library Science | 415 | 150 | 277 | |
| 0900 Engineering | 21,931 | 321 | 6,832 | 1700 Mathematics | 1,596 | 150 | 1,065 | |
| 0936 Print & Lithography | | 342 | | 1800 Military Studies | | 214 | | |
| 0937 Tool & Machine | 1,470 | 383 | 382 | 1900 Physical Science | 18,766 | 257 | 7,302 | |
| 0945 Mechanical Technology | 2,082 | 556 | 374 | 2000 Psychology | | 150 | | |
| 0947 Diesel Technology | | 856 | | 2100 Pub Affairs & Serv | 1,188 | 214 | 555 | |
| 0948 Automotive Technology | | 856 | | 2200 Social Sciences | | 150 | | |
| 0950 Aero & Avia Technology | 11,223 | 749 | 1,500 | 3000 Commercial Services | 802 | 214 | 374 | |
| 0952 Const Crafts, Trades | 5,541 | 385 | 740 | 4900 Interdisciplinary | 1,682 | 257 | 654 | |
| 0954 Chemical Tech (Plastic) | | 556 | | | | | | |
| | | | | Totals | 168,529 | | 64,921 | |

| Office and Office Service Areas (Room Type 300's) | | | |
|---|---------|-------------|--------------|
| | Net ASF | ASF per FTE | Capacity FTE |
| Large College | 83,061 | 140 | 593 |

**** REPORT 17 ****
Building Summary Report
Coast Community College District

834 Coast - District Offices

| Bldg. # | Building Name | Yr of Construction | Total Rooms | Total Stations | Total Room ASF | Total OGFT | Percent Efficiency |
|---------|---------------------|--------------------|-------------|----------------|----------------|------------|--------------------|
| 1 | DIST ADMINISTRATION | 1970 | 44 | 175 | 9,935 | 13,335 | 74.5 |
| 2 | ADMINISTRATIVE S | 1991 | 44 | 87 | 9,540 | 12,120 | 78.7 |
| 15 | BOARD OF TRUSTEES | 1990 | 9 | 18 | 2,290 | 2,650 | 86.4 |
| 25 | DIST STO TRANS O | 1944 | 5 | 4 | 1,353 | 1,543 | 87.7 |
| 26 | DIST TRANSPORTATION | 1944 | 1 | 0 | 11,740 | 12,914 | 90.9 |
| 28 | DIST REC STORAGE | 1980 | 1 | 0 | 1,422 | 1,478 | 96.2 |
| 30 | DIST. INFO. SER. | 1990 | 17 | 59 | 6,880 | 7,920 | 86.9 |
| 31 | DIST INFO SER STO | 1991 | 2 | 0 | 1,694 | 1,834 | 92.4 |
| 8 | Buildings on Campus | | 123 | 343 | 44,854 | 53,794 | 83.4 |

**** REPORT 17 ****
Building Summary Report
Coast Community College District

| Bldg. # | Building Name | Yr of Construction | Total Rooms | Total Stations | Total Room ASF | Total OGFT | Percent Efficiency |
|-------------------------------|-----------------------|--------------------|-------------|----------------|----------------|------------|--------------------|
| <u>District Totals</u> | | | | | | | |
| 150 | Buildings in District | | 2,559 | 26,880 | 1,228,970 | 1,580,165 | 77.8 |
