

**NOTICE TO CONTRACTORS CALLING FOR BIDS**

**School District:** COAST COMMUNITY COLLEGE DISTRICT

**Project Identification Name:** Orange Coast College Consumer Health and Science Buildings (ABC Building),  
Bid No. 1965

**Bid Deadline:** April 21, 2009 at 2 p.m.

**Bid and Project Documents available at:** Ardith Richey, Director of Facilities & Planning,  
Coast Community College District;  
1370 Adams Ave. Costa Mesa, Ca 92626  
(714) 438-4673

**Web Site:** [www.cccd.edu/measurec/facilities/projects.aspx](http://www.cccd.edu/measurec/facilities/projects.aspx)

**Walk Through:** Job-Walk Through is MANDATORY for ONE of the below listed job-walks.  
**Date:** March 24 and March 26, 2009 at 10:00 a.m.  
**Place:** Orange Coast College (2701 Fairview Road, Costa Mesa) Actual job walk to be held at North End of Adams Ave Parking Lot F—Fenced Dirt Lot  
Please call (714) 438-4646 for a map.

**Place of Bid Proposal Receipt:** Office of Director of Purchasing  
Coast Community College District  
1370 Adams Avenue, Costa Mesa, CA 92626

**Publish Date:** March 10, 2009 and March 17, 2009

**Board Date:** May 6, 2009

NOTICE IS HEREBY GIVEN that Coast Community College District of Orange County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above-stated bid deadline, sealed bids at the place identified above for the award of a contract for the project described as:

The bid is for a new multi-prime construction project at Orange Coast College. Work is to include:

Bid Packages "A" – Earthwork, Site Preparation; "B" – Landscape/Irrigation; "C" – Concrete; "D" – Masonry; "E" – Structural Steel/Misc. Metals; "F" – Millwork Lab Furnishings & Equipment; "G" – Roofing/Waterproofing; "H" – Sheet Metal; "I" – Glass & Glazing; "J" – Drywall/Plaster/Framing/Doors/Hardware; "K" – Ceramic Tile; "L" – Acoustic Ceilings; "M" – Flooring; "N" – Painting; "O" – Project Specialties/Toilet Partitions/Signage; "P" – Elevators; "Q" – Fire Protection; "R" – Plumbing; "S" – HVAC; "T" – Electrical;

Bids shall be received in the place identified above, and those bids shall be opened and publicly read aloud at the above-stated time and place.

In accordance with the provisions of Business and Professions Code Section 7028.15 and California Public Contract Code Section 3300, the District requires that the bidder possess the following classification(s) of contractor's license(s) at the time the Bid is Submitted: **REQUIRED LICENSE** . Any bidder not so licensed at the time of Bid Opening will be rejected as Non-responsive.

This project is a multi-prime construction project with C.W. Driver. This Bid includes the following construction trades:

**Bid Package****License**

(A)	Earthwork/Grading	A or C12
(B)	Landscape/Irrigation	C27
(C)	Concrete	B or C8
(D)	Masonry	C29
(E)	Steel	C51
(F)	Finish Carpentry/Lab Furnishings and Equipment	C6 or D34b
(G)	Roofing/Waterproofing	C39
(H)	Sheet Metal	C43
(I)	Glass & Glazing	C17
(J)	Drywall/Plaster/Framing/Fireproofing/Doors/Hardware	B or C9 or C35
(K)	Ceramic Tile	C54
(L)	Acoustical Ceilings	C2 or D50
(M)	Flooring	C15
(N)	Painting	C33
(O)	Project Specialties/Toilet Partitions/Signage	B or C61
(P)	Elevators	C11
(Q)	Fire Protection	C16
(R)	Plumbing	C36
(S)	HVAC	C20
(T)	Electrical/Fire Alarm/Low Voltage Systems	C10

**Submittal of Bid Proposals.** All Bid Proposals shall be submitted on forms furnished by the District. Bid Proposals must conform with, and be responsive to, the Bid and Contract documents, copies of which may be obtained from the District as set forth above.

**1. Bid and Contract Documents.** The Bid and Contract Documents are available at the location stated above at no cost via CD. Bid set drawings and specifications will be available on a CD only. Full-size copies of the bid documents will be available for review at plan rooms, the District Facilities Office or Orange Coast College Construction Building.

**2. Documents Accompanying Bid Proposals.** Each Bid Proposal shall be accompanied by: (a) the required Bid Security; (b) Subcontractors List; (c) Non-Collusion Affidavit; and (d) Statement of Bidder's Qualifications and (e) OCIP Insurance Qualification Form. All information or responses of a Bidder in its Bid Proposal and other documents accompanying the bid Proposal shall be complete, accurate and true; incomplete, inaccurate or untrue responses or information provided therein by a bidder shall be grounds for the District to reject such Bidder's Bid Proposal for non-responsiveness.

**3. Contractors License Classification.** In accordance with the provisions of California Public Code §3300, the District requires that Bidders possess the following classification(s) of California Contractors License at the time that the Contract for the Work is awarded: See License classification(s) above. Any Bidder not so duly and properly licensed shall be subject to all penalties imposed by law. No payment shall be made for work, labor, materials or services provided under the Contract for the Work, unless and until the Registrar of Contractors verifies to the District that the Bidder awarded the Contract is properly and duly licensed to perform the Work.

**4. Contract Time.** Time is of the essence. Substantial Completion of the Work shall be achieved within the consecutive calendar days noted in Construction Schedule as set forth in the Notice to Proceed issued by the District. Failure to achieve Substantial Completion within the Contract Time will result in the assessment of Liquidated Damages.

**5. Bid Security.** Each Bid Proposal shall be accompanied by Bid Security in an amount not less than TEN PERCENT (10%) of the maximum amount of the Bid Proposal, inclusive of any additive Alternate Bid Items(s).

Failure of any Bid Proposal to be accompanied by Bid Security in the form and in the amount required shall render such Bid Proposal to be non-responsive and rejected by the District.

6. **No Withdrawal of Bid.** No Bidder may withdraw any Bid for a period of Sixty (60) days after the opening of Bids. During this time, all Bidders shall guarantee prices quoted in their respected Bid Proposals.

7. **Job-Walk Through.** A Job-Walk, conducted by the District, is MANDATORY for the Work. The Job-Walks will be conducted beginning at 10:00 a.m. on March 24 and 26, 2009. Contractors are required to attend ONE of the two Job-Walks. Call (714) 438-4646 for a map.

8. **Substitute Security.** Provisions of California Public Contract Code §22300, substitution of eligible and equivalent securities for any monies withheld by the District to ensure the Contractor's performance under the Contract will be permitted at the request and expense of the Contractor and in conformity with California Public Contract Code §22300. The foregoing notwithstanding, the Bidder to whom the Contract is awarded shall have Ten (10) days following action by the District's Board of Trustees to award the Contract to such Bidder to submit its written request to the District to permit the substitution of securities for retention under California Public Contract Code §22300. The failure of such Bidder to make such written request to the District within said ten (10) day period shall be deemed a waiver of the Bidder's rights under California Public Contract code §22300.

9. **Waiver of Irregularities.** The District Reserves the right to reject any or all Bid Proposals or to waive any irregularities or informalities in any Bid Proposal or in the bidding.

10. **Award of Contract.** The Contractor for the Work, if awarded, will be by action of the District's Board of Trustees to the responsible Bidder submitting the lowest responsive Bid Proposal. If the Bid Proposal requires Bidders to propose prices for Alternate Bid Items, the District's selection of Alternate Bid Items, if any, for determination of the lowest priced Bid Proposal and for inclusion in the scope of the Contract to be awarded shall be in accordance with the Instruction for Bidders.

11. **Prevailing Wage Rates.** This project is a "public work" as defined within California Labor Code Section 1720. The District has initiated and enforces a Labor Compliance Program, ("LCP") that received "Initial Approval" from the Director of the California Department of Industrial Relations ("DIR") in accordance with California Labor Code ("Labor Code") 1770, *et seq.* on March 24, 2003 (currently on extended approval), which requires the payment of the general rate of per diem wages or the general rate of per diem for holiday and overtime work and the employment of apprentices for any State Funded School Facilities project of \$1,000 or more. Copies of these determinations, entitled "PREVAILING WAGE SCALE" are maintained at the District's Administrative Offices located at 1370 Adams Ave. Costa Mesa, California 92626, and are available at the following WEB site [www.dir.ca.gov](http://www.dir.ca.gov). The Contractor awarded the Contract for the Work shall pay not less than the applicable prevailing wage rate for the classification of labor provided by their respective workers in execution of the Work. Certified Payroll records are required and must be sent to the District monthly for the duration of the project. Any questions concerning labor compliance requirements or procedures may be directed to: Golden State Labor Compliance at 1-800-834-7144

12. **Insurance.** The District will be requiring an Owner Controlled Insurance Program (OCIP) for this project. Complete insurance details can be found in the Special Conditions.

# Orange Coast College Consumer Health and Science Buildings (ABC Building) Bid No. 1965

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## Bid Contact Information:

C.W. Driver  
Angela Ybarrando  
15615 Alton Parkway, Suite 150  
Irvine, CA 92618  
(949) 261-5100

## Directions to C.W. Driver from Coast Community College District Offices:

1. Start out going **SOUTHWEST** on **ADAMS AVE** toward **PETERSON PL.**
2. Turn **RIGHT** onto **HARBOR BLVD.**
3. Merge onto **I-405 S** toward **SAN DIEGO.**
4. Take the **IRVINE CENTER DR** exit, **EXIT 1C.**
5. Turn **LEFT** onto **ALTON PKWY.**
6. End at **15615 Alton Pkwy Irvine, CA 92618-3341.**

